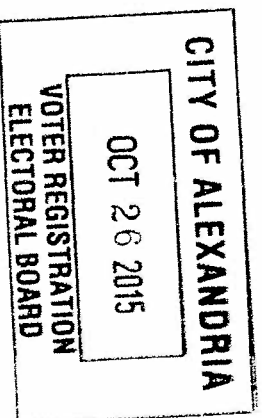




★ VIRGINIA ★  
DEPARTMENT OF ELECTIONS

Campaign Finance Report  
FOR A  
Candidate Committee

2015 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:	
NAME OF CANDIDATE COMMITTEE Min. Golf		NOV. 3, 2015	
MAILING ADDRESS (INCLUDE NUMBER AND STREET) 1313 Bishop Lane		DATE OF ELECTION NOV. 3, 2015	
CITY, STATE AND ZIP CODE Alex VA 22304		OFFICE SOUGHT School Board	
		DISTRICT B	
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	
<input type="checkbox"/> NO ACTIVITY STATEMENT			
<p>I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:</p> <p>\$ _____</p>			
REPORT DATE [CHECK ONE SQUARE BELOW]			
<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates:	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2015 June Primaries and/or November General Elections have reports due on the following dates:	<b>NON-ELECTION YEAR</b> CANDIDATE'S Whose Office Is Not Up for Election in 2015 have reports due on the following dates:	
<input type="checkbox"/> APRIL 15, 2015	<input type="checkbox"/> APRIL 15, 2015	<input type="checkbox"/> JULY 15, 2015	
<input type="checkbox"/> APRIL 27, 2015	<input type="checkbox"/> JUNE 1, 2015	<input type="checkbox"/> JANUARY 19, 2016	
<input type="checkbox"/> JUNE 15, 2015	<input type="checkbox"/> JULY 15, 2015		
<input type="checkbox"/> JULY 15, 2015	<input checked="" type="checkbox"/> SEPTEMBER 15, 2015		
<input type="checkbox"/> JANUARY 19, 2016	<input type="checkbox"/> OCTOBER 15, 2015		
	<input type="checkbox"/> OCTOBER 26, 2015		
	<input type="checkbox"/> DECEMBER 3, 2015		
	<input type="checkbox"/> JANUARY 19, 2016		
<b>SPECIAL ELECTION</b>			
<input type="checkbox"/> PRE-ELECTION			
<input type="checkbox"/> POST ELECTION			
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS			
<p>I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through 10/31/15, including all accompanying schedules, is to the best of my knowledge and belief true, correct and complete.</p> <p>SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS: _____ DATE: 10/25/15</p>			

# SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10-1

THROUGH: 10-31-15

PAGE: 1 OF: 1

*Mimi Goff Preshoel Board*

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 4 DATE RECEIVED	COLUMN 5 CONTRIBUTION THIS PERIOD	COLUMN 6 AGGREGATE TO DATE
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				
	1.				
	2.				
	3.				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**TOTAL THIS PERIOD**  
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

CFDA-945A

SUPERSEDES ALL PREVIOUS VERSIONS

REVISED MAY 1, 2014

# SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD:

10/1-15

THROUGH:

10-21-15

MUST BE TYPED OR PRINTED LEGIBLY IN INK

M.M. BOFF for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE:

1 OF 1

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
	1.			
	2.			
	3.			
	4.			
	5.			
TOTAL THIS PERIOD				

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

CFDA-945B

SUPersedes ALL PREVIOUS VERSIONS

ENTER ON LAST PAGE OF SCHEDULE B AND ON  
LINES 2 AND 7 OF SCHEDULE G.

REVISED MAY 1, 2014

CONFIDENTIAL

[illegible]

## SCHEDULE D: EXPENDITURES

NOT BE TYPED OR PRINTED IN REPLY TO THIS

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS FORM.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

Mimi Gorf for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10-1-15

10-21-15

PAGE: \_\_\_\_\_ OF \_\_\_\_\_

[illegible]

NOT RE-TYPED OR PRINTED IN ENGLISH

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**TRIPOLI, CH.**

1

1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

## **PART I: ITEMIZATION OF LOANS RECEIVED**

<u>COLUMN 1</u>	<u>COLUMN 2</u>	<u>COLUMN 3</u>	<u>COLUMN 4</u>	<u>COLUMN 5</u>
FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	DATE RECEIVED	AMOUNT OF LOAN THIS PERIOD	REMAINING LOAN BALANCE

## **PART II: ITEMIZATION OF LOANS REPAYD**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAID	<b>COLUMN 4</b> AMOUNT REPAID THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

## DEBTS REMAINING UNPAID AS OF THIS REPORT

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**  
**Include all contracts, credit purchases and loans payable**

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

NAME OF CANDIDATE: Mimi Goff for School Board

101

7 THROUGH:

10-21-15

PAGE: \_\_\_\_\_ OF \_\_\_\_\_

[illegible]

CFDA-945T

**SUPERSEDES ALL PREVIOUS VERSIONS**

REVISÉD OCTOBER 1, 2014

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.  
REPORT PERIOD FROM 10-1-15 THROUGH 10-31-15

Mimi Goff for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	#	\$
2. Schedule B [Over \$100]	#	\$
3. Un-itemized cash contributions [\$100 or less]	# 1	\$ 30
4. Un-itemized In-Kind Contributions [\$100 or less]	# 1	\$ 100
5. TOTAL [Add Lines 1, 2, 3 & 4]	# 2	\$ 130.00

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above] \$

8. Un-itemized In-Kind contributions [From line 4 Above] \$ 100

9. Schedule D [Expenditures] \$

10. TOTAL [add lines 7, 8 and 9] \$ 100

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report] \$

12. Loans received this period [from Schedule E - Part I] \$

13. SUBTOTAL [Add Lines 11 and 12] \$

14. Subtract: Loans repaid this period [from Schedule E - Part II] (\$ )

15. Ending loan balance [subtract Line 14 from Line 13] \$



**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10-1-15 THROUGH 10-31-15

Mim. Govt for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 697.39

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 130<sup>00</sup>

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above]

\$ 130<sup>00</sup>

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 827.39

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 100

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 100

19. Ending Balance [Subtract Line 18d from Line 17e]

(MOST MATCH LINE 29)

\$ 727.39

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle

\$ 0

22. Previous Receipts [Line 24 from last report]

\$ 14095

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

23. Receipts from Current Reporting Period [Line 17d above]

\$ 130

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 14225

25. Total Funds Available [Add lines 21 and 24]

\$ 14225

26. Previous Disbursements [Line 28 from last report]

\$ 3397.61

(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 100

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 3497.61

29. Ending Balance

\$ 727.39